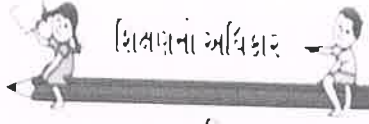


NIPUN
GUJARAT

પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



સમગ્ર શિક્ષા
નો અર્થ નો જાવળ રથ

GUJARAT COUNCIL OF SCHOOL
EDUCATION (GCSE)

State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017

Phone No. 079 – 29638404

Email: ssamcivilgepe@gmail.com

Website: www.ssagujarat.org

Civil Helpline No: 79-22880051

Ref:- SS/Civil/2024/ 37210-218

Date:- 27/8/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. USP Construction Co.
F-56 Sevan Elean Buisness Hub,
Nr. Reliance Petrol Pump,
Patan - 384265
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 4 School for School of Excellence at various Location in PATAN district. Package No. SS/SOE/PAT/1973 for the contract price Rs. 37308500.00 (Rupees Three Crore Seventy Three Lakh Eight thousand Five hundred Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN
2. District Project Engineer, Dist: PATAN
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - KOLAPURA PRIMARY SCHOOL, Taluka - RADHANPUR, Dist - PATAN
5. Principal - NANAPURA PRIMARY SCHOOL, Taluka - RADHANPUR, Dist - PATAN
6. Principal - MASALI PRIMARY SCHOOL, Taluka - RADHANPUR, Dist - PATAN
7. Principal - PREMNAGAR PRIMARY SCHOOL, Taluka - RADHANPUR, Dist - PATAN